

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY  
NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

DENNIS TRIGLIA

(b) Committee Name: TRIGLIA FOR STATE HOUSE

(c) Mailing Address: HCR 1 BOX 5540  
KEAAU, HI 96749-8503

(d) Phone (Bus) 982-5594 (Res) 982-5594

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Second ☐ Fourth  
☒ Final Primary ☐ Short Form<sup>1</sup>  
☐ Preliminary General  
☐ Final Election Period  
☐ Supplemental

REPORTING PERIOD

9/4/2004 through 9/18/2004

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

|   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD <sup>2</sup><br>TOTAL TO DATE |
|---|-------------------------------|---|
| 1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....                |                               | \$ 0  |
| 2. Cash on Hand at the Beginning of this Reporting Period.....                            | \$ 2,539.06                   |   |
| 3. Total Receipts (From Line 15).....   | \$ 50.00                      | \$ 4,730.00   |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....          | \$ 2,589.06                   | \$ 4,730.00   |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....            | \$ 535.37                     | \$ 2,676.31   |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... | \$ 2,053.69                   | \$ 2,053.69   |
| 7. Total Loans at the Closing of this Reporting Period.....                               | \$ 0                          |   |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period.....                 | \$ 0                          |   |
| 9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....            | \$ 0                          |   |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6).....                                    | \$ 2,053.69                   |   |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Dennis Triglia  
Candidate Signature

9/21/04  
Date

Dennis Triglia  
Treasurer Signature

9/21/04  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                               |  | 11(a)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less.....        | \$ 50                         | \$ 1,180                                     | 11(a)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100.....     | \$ 0                          | \$ 3,450                                     | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....                   | \$ 50                         | \$ 4,630                                     | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                               |  | 11(b)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less.....        | \$ 0                          | \$ 0   | 11(b)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100.....     | \$ 0                          | \$ 100                                       | 11(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....                   | \$ 0                          | \$ 100                                       | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....       | \$ 50                         | \$ 4,730                                     | 12         |
| 13. Public Funds and Other Receipts.....                                 | \$ 0                          | \$ 0   | 13         |
| 14. Loans.....   | \$ 0                          | \$ 0   | 14         |
| 15. Total Receipts (Add Lines 12 through 14).....                        | \$ 50                         | \$ 4,730                                     | 15         |
| <b>DISBURSEMENTS</b>   |                               |  |            |
| 16. Expenditures.....  | \$ 535.37                     | \$ 2,676.31                                  | 16         |
| 17. Loans Repaid or Forgiven.....  | \$ 0                          | \$ 0   | 17         |
| 18. Unpaid Expenditures Paid or Forgiven.....                            | \$ 0                          | \$ 0   | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18).....                | \$ 535.37                     | \$ 2,676.31                                  | 19         |
| 20. Unpaid Expenditures.....   | \$ 0                          |  | 20         |
| 21. Total Disbursements (Add Lines 19 and 20).....                       | \$ 535.37                     | \$ 2,676.31                                  | 21         |

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

DENNIS TRIGLIA / TRIGLIA FOR STATE HOUSE

| DATE OF<br>DEPOSIT OR<br>RECEIPT OF<br>NON-MONETARY<br>CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD | AGGREGATE<br>ELECTION PERIOD<br>TOTAL TO DATE |
|---|--|---|---|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT                   | OCCUPATION  |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION           |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION           |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION           |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION           |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION           |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION           |   |   |   |
|   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION           |   |   |   |

*No contributions of \$100 or more  
either from candidate/candidate's immediate family  
or from individuals/other entities/noncandidate  
committees/political parties during this Final  
Primary Reporting Period (9/4/04 through 9/18/04).  
Dennis Triglia*

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

\$ 0

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

\$ 0

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**DENNIS TRIGLIA / TRIGLIA FOR STATE HOUSE**

PAGE

**1**

OF

**1**

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                                    | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION                               | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 9/4/04              | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><b>BANK OF HAWAII<br/>P.O. BOX 1312<br/>PAHOA, HI 96778</b>                       | <b>CHECKING ACCOUNT FEES</b>   | <b>\$7.50</b>   |
| 9/4/04              | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><b>VISTA PRINT USA INCORPORATED<br/>100 HAYDEN AVENUE<br/>LEXINGTON, MA 02421</b> | <b>ADDITIONAL MAILERS</b>  | <b>\$142.23</b>   |
| 9/10/04             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><b>PUNA NEWS<br/>15-2725 OOPU ST.<br/>PAHOA, HI 96778</b>                         | <b>POLITICAL ADVERTISEMENT</b>   | <b>\$266.93</b>   |
| 9/13/04             | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br><b>DENNIS TRIGLIA<br/>HCR 1 BOX 5540<br/>KEAAU, HI 96749-8503</b>                 | <b>RE-IMBURSEMENT TO CANDIDATE FOR OUT-OF-POCKET FUNDS FOR CAMPAIGN BANDER FROM SPEEDY SIGNS</b> | <b>\$118.71</b>   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |  |   |
|                     | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |  |   |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

**\$535.37**

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**\$535.37**